| Serial No  | 7 | 6 | 0 | 8 | 6 |  |
|------------|---|---|---|---|---|--|
| XIIIDI IXU |   |   |   |   |   |  |

## **ORIGINAL**

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

|                   | THIS SPACE FOR OFFICE USE ONLY   |
|-------------------|--|
|                   | Date of filing in State Engineer's Office JUL 2 3 2007   |
|                   | Returned to applicant for correction JUL 2 7 2007  |
|                   | Corrected application filedMap filed   |
|                   | The applicant. TRENT A. AVERETT  |
| <b>42</b><br>Stre | 60 CAUGHLIN PARKWAY of RENO Set and No. Or P.O. Box No City and Town   |
| ap <sub>j</sub>   | NEVADA, 89509 hereby make An application for permission to propriate and Zip code No.  |
|                   | e public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of corporation; if a copartnership or association give names of members.) |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   | The source of the proposed appropriation is an unnamed spring  Name of stream, lake, spring, underground or other source   |
|                   | The amount of water applied for is   |
|                   | One second foot equals 448.83 gallons per minute.  |
| _                 | (a) If stored in reservoir give number of acre-feet  |
| 3.                | The water to be used for . WILDLIFE  Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.  |
| 4.                | If use is for:   |
|                   | (a) Irrigation, state number of acres to be irrigated  |
|                   | V  |

(b) Stockwater, state number and kind of animals
(c) Other use (describe fully "No. 12. Remarks:)

(1) Horse Power developed \_\_\_\_\_

(d) Power:

91-10

|            | (2) Point of return of water to stream  |   |   |  |  |  |  |
|------------|---|---|---|--|--|--|--|
| 5.         | The water is to be diverted from its source at the foll   | owing point.  |   |  |  |  |  |
|            | Within the NW 1/4 of the NW 1/4 of  | c   |   |  |  |  |  |
|            | survey, and by course and distance to section corner, if on unsurve<br>Section 35, T.20N., R. 18E., M.D.M.  |   |   |  |  |  |  |
|            |   |   |   |  |  |  |  |
| 6.         | identified in map 4247 recorded at Nevada Division of Water Resources  Place of use.  Describe by legal subdivision. If on unsurveyed land, it should be so stated. |   |   |  |  |  |  |
|            |   | Ja &  |   |  |  |  |  |
|            | portions of the NW 1/4 of the NW 1/4 of Section 35 T 20N R 18E M D M A portion of   |   |   |  |  |  |  |
|            | Section 35, T.20N., R. 18E., M.D.M. A portion of  Washne County Assessor's Parcel Number 081 160 01   |   |   |  |  |  |  |
|            | Washoe County Assessor's Parcel Number 081-160-01   |   |   |  |  |  |  |
|            |   |   |   |  |  |  |  |
| <b>7</b> . | Use will begin about <b>January 1</b> ar Month and Day  | d end about <u>December 31</u> of eac   | h year.                                 |  |  |  |  |
| 8.         | Description of proposed works (Under the provision  | of NRS 535.010 you may be required to submit  | plans and                               |  |  |  |  |
|            | specifications of your diversion or storage works.).  | improvements at spring and<br>te manner in which water is to be diverted, i.e, diversion stru |   |  |  |  |  |
|            | within existing creek for use withir ditches and flumes, drilled well with pump and motor, etc.   |   |   |  |  |  |  |
| 9.         | Estimated cost of works . \$5,000.00  |   |   |  |  |  |  |
| 10.        | Estimated time required to construct works . 2.3  | ears Il completed, describe works.  |   |  |  |  |  |
|            |   | a complexed, describe works.  |   |  |  |  |  |
| 11.        | Estimated time required to complete the application of  | _   | *************************************** |  |  |  |  |
| 12.        | Remarks: For use other than irrigation or stock wateri  | ****  | or annual                               |  |  |  |  |
|            | •   | in i fueme desserve   |   |  |  |  |  |
|            | Spring will be improved and protect   | eu irom damage  | 1444444444                              |  |  |  |  |
|            |   |   |   |  |  |  |  |
| TEI        | LEPHONE NUMBER  | By . You (Luer<br>Signature, applicant or agent   | alt                                     |  |  |  |  |
|            | (775) 544-1573  | 4260 CAUGHLIN PARK Street and No., or P.O. Box No.  | WAY                                     |  |  |  |  |
| AP         | PLICATION MUST BE SIGNED  | •   |   |  |  |  |  |
| Β¥         | THE APPLICANT OR AGENT  100 53 6445: 34   | City, State, Zip code No.   |   |  |  |  |  |
|            | 10 01110 00 111   |   |   |  |  |  |  |
|            |   | CANCELLED OCT 0 3 2007  | AUSE OF                                 |  |  |  |  |

CANCELLED UCI 0 3 2007
FAILURE TO SUBMIT AN AMENDED
APPLICATION AND SUPPORTING MAP

Trung Tayle, P.E. STATE ENGINEER